

Modern church leaders need help understanding where Joseph Smith obtained content for the Book of Mormon. Help them by identifying which scriptures came from the pre-existing works of Protestant Reverand Jonathan Edwards, Jr., whose content went into the Book of Mormon just like his fathers, Rev. Jonathan Edwards. Match each phrase from J. Edwards Jr's writings to the correct BofM verse.



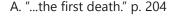
## The Book of Mormon

1 Nephi 16:38	Alma 12:26
2 Nephi 2:29	Alma 13:7
2 Nephi 9:7	Alma 13:20
2 Nephi 9:13	Alma 30:28
2 Nephi 9:15	Alma 34:35
2 Nephi 9:24	Alma 41:4
Mosiah 2:38	Alma 42:15
Mosiah 29:19	Alma 42:19
Alma 12:16	Alma 42:20

~	_K_ Alma 42:20	91:S1	
KEY	er:≤4 smlA _I_	e1:e2 daisoM _A_	
	21:24 smlA _1_	8E:2 daisoM _M_	
~	4:f4	42:9 idq∍N 2 _N_	
	₹5:45 smlA _H_	21:9 idq9N 2 _A_	
5	82:08 smlA _Q_	E1:9 iAq9N 2	
ANSWEI	02:E1 smlA _L_	C_ 2 Nephi 9:7	
	7:81 smlA _7_	92:2 idqəN 2_Q_	
4	62:21 smlA _O_	8E:3l idq9N l _q_	

## The Works of Jonathan Edwards, Jr. (Part 4/5)

1789 "Universal Salvation" Sermon, from his 1842 collection Book: *The Works of Jonathan Edwards, D.D.: Late President of Union College* 



B. "...the second death, with respect to temporal death" p. 207



Jon & Colward,

C. "...an endless judgment because it referes to an endless duration." p. 224

D. "...eternal deaths" p. 228

E. "...their bodies shall be immortal or incorruptible" p. 229

F. "...Yet from eternity and to eternity are in fact used among us to express an absolute eternity" p. 221

G. "...the endless misery of the wicked, or they are equally opposed to thier endless happiness" p. 229

H. "...final state of the wicked" p. 240

I. "But suppose a law should be made, by which no murderer should be punished with death... Would not such a law as this...encourage murder?" p. 248

J. "I need not..." p. 180

K. "...It would not be denied that if there were no punishment threatened to the wicked, it would naturally and directly encourage them to persist in vice." p. 247

L. "God must be just as well as merciful." p. 264

M. "...a sense of his guilt" p. 265 P. "...his good will and pleasure." p. 266

N. "...if they will not repent" p. 265 Q. "...ever was or ever will be." p. 267

O. "...forever miserable" p. 266 R. "...sincere repentance." p. 273