

For some reason, Abinadi's story in the Book of Mormon is surprisingly similiar to a 1678 book by John Bunyan called *Pilgrim's Progress*. It's almost like someone copied the story of Abinadi from the story in the book. Match the correct word with its missing place in both stories.



city of Lehi-Nephi and begins preaching to the people. His causes a great disturbance among the citizens. B.) Abinadi is bound and thrown into C.) The leader of the city, King Noah, assembles a group of false priests to Abinadi. D.) Abinadi is "brought before" the leaders and put on E.) They Abinadi of being "mad." E.) They Abinadi of stirring up contention among the C.) And of the town leaders. city of Vanity Fair on their way to the Celestial City. As the pilgrims avail priests to causes a disturbance among the citizens. blood B.) The travel companions are bound and thrown into C.) A town leader assembles a group of associates to the pilgrims. Covenance of the city, King Noah, assembles a group of associates to the pilgrims. D.) The prisoners are "brought before" the town leaders and put on E.) They Faithful of being a "madman." E.) They Faithful of being a "madman." E.) And of stirring up contention among the C.) And of the town leaders.	Abinadi in the Book of Mormon:	Pilgrim's Progress:	Words:
I.) King Noah condemns Abinadi to be "slain" and "put to" I.) The trial leader condemns Faithful to be "slain" and "put to" people	city of Lehi-Nephi and begins preaching to the people. His causes a great disturbance among the citizens. B.) Abinadi is bound and thrown into C.) The leader of the city, King Noah, assembles a group of false priests to Abinadi. D.) Abinadi is "brought before" the leaders and put on E.) They Abinadi of being "mad." F.) And of stirring up contention among the G.) And of the town leaders. H.) Abinadi speaks "boldly" in his defense, but to no I.) King Noah condemns Abinadi to be "slain" and "put to"	city of Vanity Fair on their way to the Celestial City. As the pilgrims enter the city, their causes a disturbance among the citizens. B.) The travel companions are bound and thrown into C.) A town leader assembles a group of associates to the pilgrims. D.) The prisoners are "brought before" the town leaders and put on E.) They Faithful of being a "madman." F.) And of stirring up contention among the G.) And of the town leaders. H.) Faithful speaks "boldly" in his defense, but to no I.) The trial leader condemns Faithful to be "slain" and "put to []"	blood burned covenant
J.) Abinadi is then "" J.) Faithful is then "" presen K.) And finally at the stake. K.) And finally at the stake.			presence

L.) Thus, Faithful "seals" his "testimony" with his "_____"
M.) Faithful's teachings and convert

N.) Other converts follow and from the city.

O.) And enter into a "______" to follow Christ.

a witness, Hopeful, who becomes a major character in the story.

This information was identified by CES Instructor Grant H. Palmer, and written about in his book: *An Insiders View of Mormon Origins*, November 2002, Signature Books

L.) Thus, Abinadi "seals" his "testimony" with his "_____."

a witness, Alma, who becomes a main character in the story.

M.) Abinadi's teachings and convert

O.) And enter into a "_____" to follow Christ.

N.) Other converts follow and from the city,

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anosiya _4_ nosiya _4_ begerinoss _6_ begerinose feirt _6_ frial _6_

prison

___ scouraged

____ slandering

trial